

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE TYPE ONLY Evidence Found Evidence Found Property Safekeeping

DR 68-5214

RESIDENCE ADDRESS 1. 696 E. Howard, Pasadena	PERSON PROPERTY BOOKED TO (Last-First-Middle) 1. SIRHAN SIRHAN BISHARA	RES. PHONE UNK	BUS. PHONE UNK
RESIDENCE ADDRESS " " "	ARRESTEE'S NAME 2. " " "	CHARGE 187 P.C.	BKG. NO. 49512
OFFICE ADDRESS 3. UNK	VICTIM OR OWNER'S NAME 3. KENNEDY, ROBT. F.	RES. PHONE -	BUS. PHONE -
RESIDENCE ADDRESS 4. 2710 W. Temple	PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. RPTG OFC.	RES. PHONE -	BUS. PHONE -

DATE & TIME THIS REPORT 6-7-68 320P	PROP. BKD. AT Ramp	INV. DIV. Ramp	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-7-68 1107A 2710 W. Temple
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)	TYPE OF PREMISES RAMP STA	TYPE OF PROPERTY FILM ENVELOPE	DIV. OR CITY & DATE CRIME OCCURRED Ramp 6-5-68
	LIST ANY CONNECTING REPORTS BY TYPE & DR CRIMES ARE DEATH		PROBABLE CRIME MURDER
	IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN	Prfts - Photo - S.I.D. - Other <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE. SERIAL NUMBERS AND ENGRAVING

THE 16 MM FILM & 2 PHOTOS WERE BROUGHT TO Ramp Det Patterson & Hughes by a Martin Steadman, WCBS-TV, is presently staying at Ambassador, Room 439. Some rec items at Internat'l Airport via TWA 21. They were sent by a Chris Borgen (true name Sid Shepherd) CBS-TV New York, who formerly was a N.Y.P.D. Det. He was viewing a live TV interview (NBC-TV from LA 6/5/68 5:00 AM - EST) of "SERRANO GAL" by Sander Vanucci, who from the Desc Serrano gave of "Polka Det. Chris Susi". Borgen recalled two poss suspects he obs at a protest demonstration at United Nations in N.Y. & sent film of same.

THE PLASTIC ENVELOPE & PASADENA P.D. PROPERTY REPORT WERE REMOVED FROM PASADENA P.D. PROPERTY BY LT. Wright, Pasa Det Bur & received by Klein 11233.

69	1	Film - 16mm roll on 644 Plast Reel	"DLK"
70	1	Photo - 8" x 10" of female @ protest demo	"DLK"
		(taken from 694 film)	
	1	Photo - 3" x 4" of female "SHIRIN KHAN", with writing on back "SHIRIN KHAN DOB 4/22/50 DAUGHTER OF KHARRAT KHAN GODARZIAN, PRESENTED FLOWERS & COURT ORDER TO SHAH OF IRAN IN N.Y. 6/1964"	"DLK"

(Continued)

Supervisor Approving	Serial No.	Reporting Officer(s) - Ser. No. Div. Detl.	Person Reporting (Signature)
		Ramp Det Klein 11233	X
Date & Time Reproduced - Division - Clerk			Indexed
6/10/68 3:30 PM			Checked

495139

68-51466

ITEM NO. QUANT. PAGE NO. TYPE OF REPORT
2 EVIDENCE

7L1 PLASTIC BKG ENVELOPE & PROPERTY RECORD PASADENA
 P.D. CASE #566123 CONTAINING (1) WHI BUSINESS
 ENVELOPE SENT FROM "ARGONAUT INS. Co, 443 SHATIO
 Pk, LA, MAILED ON 10-23-67 FROM LA. HAS WRITING
 ON BACK IN PENCIL "REK MUST BE DISPOSED OF
 D D D DISPOSED DISPOSED OF DISPOSED DISPOSED OF
 PROPERLY ROBERT FITZGERALD KENNEDY MUST SOON
 DIE DIE DIE DIE DIE DIE DIE DIE DIE DIE DIE DIE
 (2) TORN LABEL "JOHNSON CARTR S-A .22 CAL 2 1/8" BBL
 & SHOTS SER# H53725 (3) TWO PIECES OF SMALL
 NOTEBOOK PAPER WITH ARABIC LETTERING & NAME
 OF SIRHAN SIRHAN THESE ITEMS WERE FOUND BY
 DET. I.R. Young, 8520 PASA P.D., AT REAR OF 696
 E. HOWARD ST., PASA, ON 6-6-68 1200 N.

PROPERTY REPORT

CHECK ONE TYPE ONLY

Evidence Found Evidence Property Safekeeping

DR 68-521466

RESIDENCE ADDRESS 1. 696 E HOWARD, PASADENA

PERSON PROPERTY BOOKED TO (Last, First, Middle) 1. SIRHAN, SIRHAN BISHARA

RES. PHONE

BUS. PHONE

RESIDENCE ADDRESS 2. " " " "

ARRESTEE'S NAME 2. " " " "

CHARGE 187.P.C.

RES. PHONE 495139

BUS. PHONE

SIDENCE ADDRESS 3. " " " "

VICTIM OR OWNER'S NAME 3. " " " "

RES. PHONE

BUS. PHONE

RESIDENCE ADDRESS 4. " " " "

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. OFFICER

RES. PHONE

BUS. PHONE

DATE & TIME THIS REPORT 6-7-68 11:53 PM PROP. BKD. AT RAMP INV. DIV. RAMP DET

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING OFF. 6-5-68 3:30 PM 150 N. L.A. ST. CENTRAL (100)

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.

TYPE OF PREMISES CITY JAIL TYPE OF PROPERTY CLOTHING DIV. OF PROP. RAMP

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

DIV. OR CITY & DATE CRIME OCCURRED RAMP, 6-5-68 12 AM LIST ANY CONNECTING REPORTS BY TYPE & DR. CRIME - ARREST 68 521 466

Found Property: BOOK TO ACTUAL FINDER.

IS THIS STOLEN PROPERTY? YES NO UNKNOWN PROBABLE CRIME 187, PC

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

Prints - Photo - S.I.D. - Other

(Separate reports are required for each different classification of property)

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

THE BELOW LISTED CLOTHING WAS TAKEN IN TO CUSTODY AT CENT JAIL AT TIME OF 13KG OF ABOVE ARRESTEE. Susp removed clothing and handed to Officer

72 1 MANS SHIRT BLU LONG SLEEVE, SIZE 14 1/2. TOWN CRAFT REGR. PEN-PRST.

73 1 MANS VEHOUR, BLU, PULL OVER, LONG SLEEVE (SMALL) (DON LOPER KINCKABACKER) HOLLYWOOD.

74 1 MAN BLU DENIM PANTS, (RANCH CRAFT)

75 1 MAN WHITE "T" SHIRT, (TOWN CRAFT) SIZE 34

76 1 PAIR SOCKINGS, (GRAY), (RUBBER) INSIDE SHOES

77 1 PAIR SHOES, LOOPER TYPE - GRAY SUEDE (PIGRAM 74 PHILMOUTH) SIZE, 7 1/2 W.

ALL ITEMS MARKED W/CT. FOR I.D.

ALL ITEMS TURNED OVER TO WY MANN, SIDDIV, 5:30 AM, 6-5-68, ANALYZED, AND RETURNED TO REPORTING OFFICER 4:00 PM, 6-7-68, AT SLD. BKD AT RAMP, PROPERTY,

Supervisor Approving: [Signature] DATE & TIME REPRODUCED: DIVISION - CLEAR 6-9-68 JAC/PAW

REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. W. JORDAN, 7167 RAMP DET

PERSON REPORTING (Signature) X INDEXED SERIALIZED 112

SIRHAN SIRHAN
B-21014
Sept. 11, 1972 Monday

(#2.b)

Hello folks.

Here are the measurements that you wanted, barefoot. I am returning your letter for reference.

For the measurement of figure #1, my arm was as parallel with the floor as possible, at $52\frac{3}{4}$ ". In figure #2 my forearm was parallel with the floor at 43". In figure #3 both of my knees were bent like the circled portion of the figure at $50\frac{1}{2}$ ". Figure #4 measured 58". Don't forget shoe sole thickness.

My height is about 64". My weight is between 110-18 lbs. (Please give all above measurements a tolerance of $\frac{1}{2}$ ".)

I don't remember removing the label from the gun box. I probably did not remove it. I used my right hand all the time. I am only ambidextrous when doing crude & simple tasks like hitting a large nail with a hammer, ^{using} screwdrivers, wrenches, and the like. My left index finger was broken, and it still pains me when I strain it.

Maybe giving an owner
can help us about the
label.

Hanson came up to see me today, I talked with him for about one hour. He brought a mister Turner with him. I refused to see him at first, then desisted to Hanson's pressure and Turner was brought into the room for about (2) two minutes - (talked about Owens and hypnosis, in Hanson's presence.) I sensed an exploitative motive in Turner, beware of him.

Please stress to Hanson that we must

113 a

(#2b)

highlight, and emphasize the physical, tangible evidence - than revert to medical theories through psychiatrists, as our main thrust in the writ.

please keep me apprised of all developments, and make sure that the reviews (together) cover all the issues in the writ before it is filed. (Remind Hanson of Walters perjury re 2nd gun.) and also please ask him for me - whether the legal doctrine of reasonable doubt ~~is~~ will still operate on Habeas Corpus with the issues that we have.

I hope that, Sharif and Saidallah will maintain their calm and composure, and persevere until their luck changes - which is bound to improve if they want it to. They cannot just wish it to change - they must conscientiously try to improve their lot. Tell them: where there is a will there is a way. Let them read this paragraph.

I have enrolled in a course of Bookkeeping Accounting, and in a course of Economics - to pass the time pending the action on the writ.

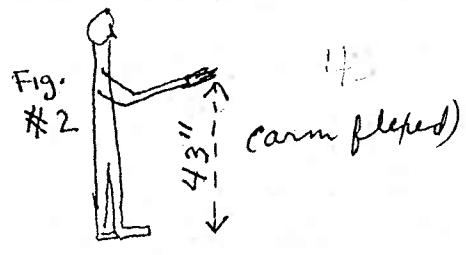
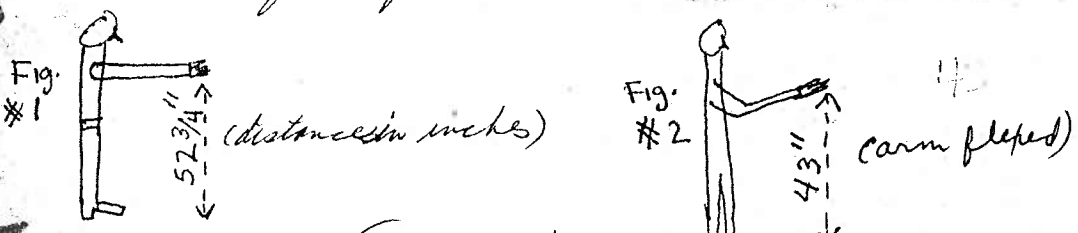
Remind Hanson that we should get All the help we can get from Coopers, and commit him definitely to our cause in the writ. I haven't heard from Luke since I sent him the last letter you have. He is probably ~~is~~ engrossed in the trial at Fort Ord.

113 b

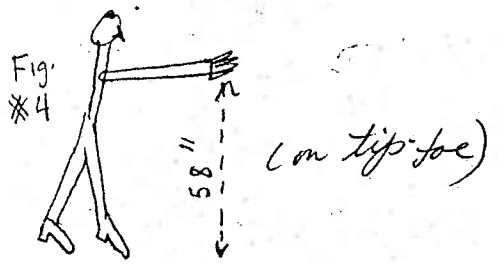
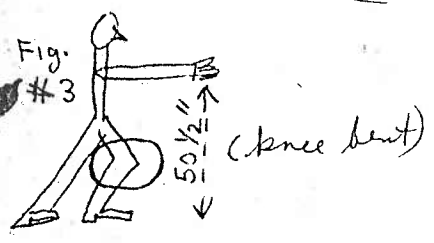
from ^{upper} to ^{crucial} ^{part} ^{of} ^{the} ^{hand} ^{the} ^{longest} ^{stretched} ^{finger} $27\frac{3}{4}$

65 Grove Terrace
Pasadena Calif.
Sept. 7, 1972
Marhaba Sirhan,

I forgot to include this type measure in yesterday's letter. I want you to measure the distance from floor to outstretched hand thusly:



(#2 c)



How tall are you? ^{64"} Weight? ¹¹⁰⁻¹¹⁸
Now please think! Did you remove the label from the box your gun came in? If yes then when & what did you do with it? If you did not remove it then tell me, what hand did you normally use when you fired the gun? Were you ambidextrous when using a gun? Which index finger was broken? (I think it was the left index finger)

The big brothers are having some financial as well as emotional problems - but as I said before they are not quite as volatile. We are all trying to help them.

B-21014

113C